OCEANSIDE PHOTOGRAPHERS CLUB MINUTES OF GENERAL MEETING NOVEMBER 3, 2010

Place: Windsor Room, Qualicum Civic Centre **In attendance:** approx. 40 members, 2 guests.

President Dave Courtice called the meeting to order at 7:00 p.m.

1. Programme Director Ken Davies being absent, VP Randy Hall introduced guest speaker Craig Carmichael (Island Exposures Art Gallery) who demonstrated a number of useful Photoshop techniques and applications and provided handouts. His demonstrations of virtual framing, smart pixel reduction, colour correction, advanced sharpening included at least a few items of interest for each member.

2. Coffee break: 8:00-8:20

Following the break Dave introduced guests Joanne Kerslak and Beate Kuhn.

Winner of the 50/50 draw organized by Gail Courtice was Ed Mosier.

3. Judging Director's Report

Ed Mosier and assistant Paul Edelenbos presented the results of this month's assignment "Solitude"

Hon. Mention Alan Smith, Tim Tullis

Third Linda Lundberg
Second Alan Cornall
First Susan Lightburn

Please email your selected images to Robin for the newsletter a.s.a.p.

The next assignment will be B/W.

4. Treasurer's Report Ed Mosier announced a balance of \$1690.58.

5. Exhibitions Director's Report

- a) Lynn Bieber-Weir being absent, Tim Tullis reported that the opening reception of the Mid-Island Photo Expo at Waterfront Gallery in Ladysmith Monday Nov 1st. was attended by approx 200 guests. The exhibition includes twelve images by Wayne Buhr and one by Tim Tullis.
- b) Our Best of Oceanside Photography 2010 exhibition was taken down Friday Oct 29th. No sales were made. Wayne Buhr's image 'Homeless in Delhi' earned the 'Peoples' Choice' Award.
- c) A number of club members' images have been chosen for the 2011 Morningstar Farm calendar.

6. Next General Meeting Dec 1st

a) The general meeting Dec 1st will be conducted as a social evening featuring a slide show comprised of personal best images taken in the last year. Each member is encouraged to submit two

images to Randy via email. (See our website for guidelines regarding image size, etc.) Landscape format of pictures is preferred.

- 7. The Field Trip Sunday November 21st will feature 'Parksville Parks and Trails'. Members who wish to do so may rally at the Community Park playground near the concession stand at 10:00 am, and for lunch at Boston Pizza at 12:00.
- **8. Newsletter Director's Report** Robin Pearson requested help with the newsletter especially during the time he will be in Mexico. AGS Business Systems, which prints our newsletters, has moved their business to #1-501 Stanford Ave.
- **9. Membership Chairperson** Gail Courtice announced that four new members had signed up this evening: Anna Genoe, Cheri Genoe, Madeleine Layton and Janet Tullis.

10. Education Director's Report

- a) Libby Lovis requests that people who borrow from the club's library please return items at the next meeting.
- b) Our first Education Meeting held Oct 19th was attended by fourteen members. For the next such meeting we hope to rent a classroom at Ballenas Middle School. We are awaiting liability coverage (See below.)
- **11.** The club has become a member of the Assembly of BC Arts Councils. This membership gives us access to liability insurance through Shaw Sabey & Assoc Ltd., which we need in order to rent a school classroom.
- **12.** President Dave Courtice stated that the following changes to our Constitution and By-Laws would be voted on at our December 1st General Meeting.

a) Constitution:

Under Article IV - Officers and Directors - "That henceforth the Past Chairman shall be known as the Past President and the Chairman shall be known as President and the Vice-Chairman shall be known as Vice- President."

b) By-Laws

Under Article VII "That our club Shall obtain Liability Insurance for a minimum of \$2,000,000. This insurance shall cover all members of this Club while performing or participating in any Club activity.

- **13.** Randy presented a slide show featuring over a hundred images taken at the Coombs Field Trip. The show was enjoyed by all. Thank you again, Randy!
- **14.** The meeting adjourned at 9:00pm.